

DELEGATED DECISIONS BY CABINET MEMBER FOR PLACE, ENVIRONMENT AND CLIMATE ACTION

MINUTES of the meeting held on Thursday, 26 March 2026 commencing at 2.00 pm and finishing at 2.16 pm

Present:

Voting Members: Councillor Judy Roberts – in the Chair

Officers: Jack Ahier (Senior Democratic Services Officer), Paul Harris (Team Leader – Countryside Access Strategy)

The Cabinet Member considered the matters, reports and recommendations contained or referred to in the agenda for the meeting [, together with a schedule of addenda tabled at the meeting/the following additional documents:] and agreed as set out below. Copies of the agenda and reports [agenda, reports and schedule/additional documents] are attached to the signed Minutes.

24/26 DECLARATIONS OF INTEREST

(Agenda No. 1/26)

There were none.

25/26 QUESTIONS FROM COUNTY COUNCILLORS

(Agenda No. 2/26)

There were none.

26/26 PETITIONS AND PUBLIC ADDRESS

(Agenda No. 3/26)

There were none.

27/26 MINUTES OF THE PREVIOUS MEETING

(Agenda No. 4/26)

The minutes of the meeting held on 26 March 2026 were approved and signed by the Chair as a correct record.

28/26 RIGHTS OF WAY IMPROVEMENT PLAN EXTENSION

(Agenda No. 5/26)

The Chair introduced the item to the meeting and invited officers to present the report.

Officers confirmed the reasons for the recommendation to extend the plan was due to the plan being under continual review, the consultation undertaken in spring 2025, adopted right of way policies and impending local government reorganisation and devolution.

Officers noted work that takes place with the Wildlife Trust and National Trust.

The Chair noted that the plan linked with the Local Transport and Connectivity Plan and agreed with officer recommendations that this was the wrong time to implement major changes to the Rights of Way plan, agreeing to extend the existing plan until 2029.

The Chair thanked officers for their work and agreed to the recommendations in the report.

RESOLVED to:

- a) Agree to retain the current Rights of Way Improvement Plan (2015-2025), at Annex 4, extending it until March 2029 for the reasons as set out in Annex 1.**

..... in the Chair

Date of signing